

Te Rautaki

2020-2040



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Ko te Awa te tuatahi, Ko te Awa te tuarua

Restoring the wellbeing of Te Awa Tupua

Whanganui Iwi have inherited obligations and responsibilities for the health and wellbeing of Te Awa Tupua. This requires concentrated effort to educate the current and future generations in the tikanga, kawa, and technical skills required to meet these obligations.

Outcome

Hapū and whānau are active tāngata tiaki of Te Awa Tupua.

Impacts

- Cultural and spiritual practices on the River are undertaken regularly according to Whanganui maramataka.
- Whanganui customary methods for food gathering and food production are practiced.
- Hapū and whānau research, record and store their knowledge for future generations.
- Regular community events are held with a focus on enhancing the wellbeing of the River.

Ko au te Awa, Ko te Awa ko au

Intergenerational transmission of Whanganuitanga

Whanganuitanga lives in the hearts and minds of uri. It carries us through our many life experiences and guides our behavior. It implies responsibility, obligation and servitude to our respective collectives. The transmission and retention of Whanganuitanga will ensure that our tikanga, our kōrero, our narratives, our ways of knowing, of doing and of being survives through the ages.

Outcome

Whanganuitanga is carried with confidence by uri, whānau and hapū.

Impacts

- Whānau language transmission sustains Whanganui reo as a living language.
- Our improved cultural wellbeing correlates with enhanced socio-economic wellbeing.
- Whanganui iwi arts and heritage are visible across our tribal landscape.
- Wānanga related to aspects of Whanganuitanga are regular events on the iwi calendar.
- Iwi events are regularly held to promote connection to each other and Whanganuitanga

Kia maraetia

Live the marae

Our marae remains fundamental to our ability to express manaakitanga, to uphold mana and to maintain whakapapa responsibilities. Building confidence in uri, to connect with and support marae through assuming roles will ensure our collective sustenance.

Outcome

Marae can uphold their cultural, spiritual, and wellbeing practices.

Impacts

- Marae are regularly supported and maintained by their descendants.
- Whānau and hapū capably carry the kawa, tikanga and narratives of their Marae.
- Whānau understand their whakapapa connections and responsibilities.
- Marae infrastructure can support whānau/hapū/iwi activities and events.

Ē tupu i tōu whakatupuranga

Health and wellbeing across generations

Our connection to the River and each other, competency in our language, knowing that we belong, the ability to apply tikanga and spiritual practices in our daily lives are key foundations to intergenerational wellbeing. Higher education qualifications; warm, affordable housing, healthy lifestyles, secure employment and better levels of income also contribute to wellbeing and better living for uri.

Outcome

Our people are thriving and healthy - physically, mentally, culturally and spiritually..

Impacts

- Whānau experience greater life outcomes
- Whānau understand their connection to Te Awa Tupua
- Improved living and wellbeing
- Healthy and loving relationships with each other

Whawhakiā nga hua hei kai mā te iwi

Trust development

Te Whawhaki Trust is a charitable arm of Ngā Tāngata Tiaki o Whanganui established to utilise funds that benefit Whanganui Iwi or Te Awa Tupua. The Trust wants to ensure that it acts responsibly and aligns with best governance practice and contributes effectively to the strategy of Ngā Tāngata Tiaki for Te Mana o Te Iwi and Te Mana o Te Awa.

Outcome

Our whānau, hapū and Iwi have benefited from the work of Te Whawhaki.

Impacts

- Funds managed by the Trust reach the people.
- Whanganui Iwi data tool is developed and utilised for monitoring progress.
- Collaborations assist in achieving outcomes.
- A data repository records data gathered by whanau and hapū monitoring of Te Awa Tupua restoration initiatives.
- Assets and finance of the Trust are managed responsibly.



Whawhakia ngā hua hei kai mā te iwi
Trust development

E tupu i tōu whakatupuranga
Health and wellbeing across generations

Kia maraetia
Live the marae

Ko au te Awa, Ko te Awa ko au
Intergenerational transmission of Whanganuitanga

Ko te Awa te tuatahi, Ko te Awa te tuarua
Restoring the wellbeing of Te Awa Tupua





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